

CLEVELAND COUNTY

FUN - FOOD - ENTERTAINMENT

2018

SEPT.
11-15

LOOK INSIDE
FOR SCHEDULES
& PRICES FOR
PAGEANTS
PARADE
EXHIBITS
LIVESTOCK
SHOW
CARNIVAL
& MORE!

OLIVIA REED
2017

MARY LYNN WAGNON
2017

Fair

LIVESTOCK SHOW & CARNIVAL

2018 SCHEDULE OF EVENTS

SATURDAY, SEPT. 8 Race to the Fair 5K Run/Walk and 1 Mile Run/Walk, sponsored by FBT Bank & Mortgage. Race begins at 8 a.m. at the Fairgrounds.

TUESDAY, SEPT. 11 All exhibits (excluding livestock/poultry and baked goods) must be entered between 1 to 6 p.m. Educational booths may be set up from 2 to 6 p.m. Horticulture and Floriculture exhibits will be judged at 6 p.m. Judging is closed to the public.

WEDNESDAY, SEPT. 12 Baked goods may be entered between 8 and 9 a.m. Judging will follow at 9:30 a.m. and is closed to the public. Commercial booths may be set up from 2 to 6 p.m. Livestock entries may be entered from Noon to 8 p.m. Carnival hours 6 to 10 p.m. (Advance Armbands Accepted). Faith & Family Night will begin at 6:30 p.m. with guest speaker Bro. Rob Leonard and live music from Ryan Palmer.

THURSDAY, SEPT. 13 Exhibits open from 9 a.m. to 8 p.m. All livestock/poultry must be in place by noon. (Awards to be presented Saturday at 2 p.m.) The annual Cleveland County Fair Parade will be held at 5 p.m. along Main Street in Rison. Head Start and Kindergarten students to visit in the morning. Kinder Song to perform during school visits. Concession stand will be open. Carnival hours 6 to 10 p.m. (Advance Armbands Accepted).

FRIDAY, SEPT. 14 Exhibits open from 9 a.m. to 8 p.m. Elementary School Day will be held in the morning for grades first through third. Senior Citizen's Day (Age 60 & up) will take place from 11 a.m. to 2 p.m. Free refreshments for senior citizens. Carnival hours 6 to 10 p.m. (Advance Armbands Accepted).

SATURDAY, SEPT. 15 Exhibits open from 9 a.m. to 8 p.m. Junior Livestock Awards at 2 p.m. All pageants and talent contests will take place at the fairgrounds as follows: Cleveland County Baby Contest at 4:30 p.m.; Little Miss Cleveland County at 5:30 p.m.; Little Princess at 6 p.m.; Junior Princess at 6:30 p.m.; Fair Princess (Teen) and Miss Cleveland County at 7 p.m.; Talent Contest to be held during pageants. Carnival hours 6 to 10 p.m. (Advance Armbands NOT Accepted).

SUNDAY, SEPT. 16 Exhibitors will pick up their entries at the fairgrounds from 2-3 p.m. only.

FAIR TABLOID DESIGNED BY
DOUGLAS BOULTINGHOUSE
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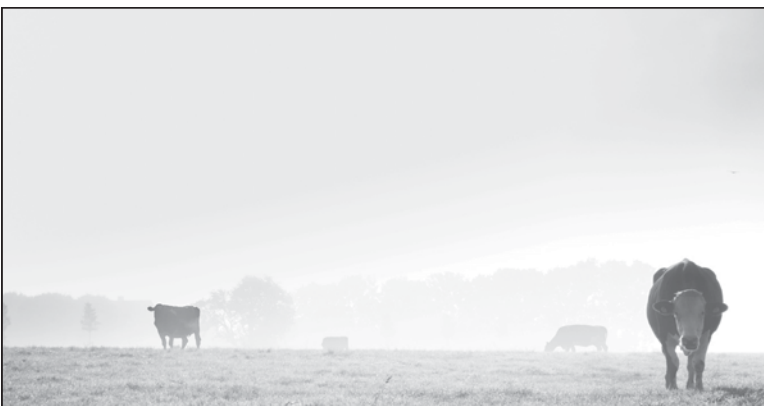
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General Rules

1. The Cleveland County Fair Association, through its executive committee, reserves the right to interpret its own rules and determine all matters and differences pertaining to the County Fair and Livestock Show.
2. Entries in all departments except livestock and baked foods must be in place by 6 p.m. on Tuesday and remain on exhibit until 2 p.m. on Sunday. All entries must be picked up by 3 p.m. on Sunday.
3. Baked foods may be placed between 8 and 9 a.m. Wednesday and may be removed after noon on Friday.
4. Livestock entries must be in place by 12 noon, Thursday, and remain on exhibit until 8 p.m. on Saturday.
5. Superintendents will be on duty to check in and register entries, to assist in locating the entries during the judging, and to assist in checking out the entries.
6. EHC, 4H, FHA/FFA Exhibitors must have their educational booths in place by 6 p.m. Tuesday. Faith-based organizations, public service organizations, government agencies, and commercial booths can be set up after 2 p.m. Wednesday.
7. Each exhibitor is required to register at the registration table for an assignment of an exhibitor number. Definition of a junior exhibitor - Any person living in Cleveland County of pre-school age, or a student at any of the schools in the county.
8. Every entry must be entered to the proper superintendent and registered in the entry book.
9. No claim for an injury to any person or property shall ever be asserted or suit instituted or maintained against the Cleveland County Fair Association, its officials or their agents on behalf of any person, firm cooperating representatives, or employees having license or privilege to exhibit at the Cleveland County Fairgrounds before, during, or after said County Fair and Livestock Show.
10. Where there is no competition in a class, an entry will be judged according to merit.
11. **All premium checks will be void after 30 days.**
12. Decision of the judges is final.

Premium List Dept. I - Livestock

1. The Livestock Department is open to both adults and juniors. Adults will register their animals in the Adult Division.
2. All livestock must be in place by 12 noon, Thursday, and remain in place until 8 p.m. on Saturday.
3. Judging of livestock entries will begin at 6 p.m. on Thursday and concludes at 9 a.m. on Friday.
4. Livestock owners are required to bring water and feed containers, grain feed, and hay for their animals.
5. The Fair Association reserves the right to prohibit the exhibiting of any animal that is deemed as unworthy or detrimental to the public safety.
6. Precautions will be exercised in caring for livestock, but the Cleveland County Fair Association or any of its members, any co-sponsoring agency or individual will not be responsible for any accident or damage that might occur to the livestock while in route to or from the fairgrounds or while on display at the fairgrounds.
7. All animals in the purebred classes must be registered and the owner must produce certification of registry at check in. Only registration certificates will be accepted as proof of ownership. No registration applications or letters from breed associations will be accepted.
8. Crossbred female animals may be entered as breeding stock by junior exhibitors and shown in the commercial division.
9. No livestock exhibitor shall be permitted to win more than two prizes in any one single class, or more than one prize in any one group class.
10. FFA, 4-H and other youth livestock entries may be made in all classes listed, but they will be judged separately from adult entries.
11. Livestock entries will be judged first, second, and third placing and will receive premiums paid on a point basis.
12. Where there is no competition in a class, an entry will be judged according to merit.
13. Livestock will be entered only in age classes listed in this tabloid.

Farm Bureau Junior Herdsman

Junior exhibitors in all livestock classes will be competing for the Herdsman Awards to be presented on Saturday. This trophy will be given to the exhibitor who best cares for his/her entries during the fair and provides sanitary conditions for them. Well-groomed animals, cleanliness of the stall area, and attitude of the exhibitor will be considered. Swine, cattle, sheep, poultry and rabbits will be given separate awards.

Health Regulations

ARKANSAS LIVESTOCK COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL, AND OTHER SHOWS

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. Must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

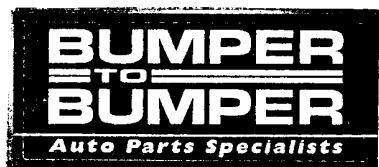
ARKANSAS CATTLE

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State then the following testing requirements must be met:
 - Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
 - All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering show.
 - Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and are not official calf-hood vaccinations will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.) This will not apply if Arkansas continues as a Brucellosis Free State. All heifers must be vaccinated before exhibition.
 - All rodeo stock exhibited at a rodeo in Arkansas must meet the out of state requirements for brucellosis and tuberculosis for twelve (12) month and older bulls, roping and dogging steers, and heifers even if the rodeo stock originates from Arkansas. Tie down roping calves are exempt from the tuberculosis testing requirements. The exception is a CVI within the state is good for ninety (90) days instead of thirty (30) days.

ARKANSAS SWINE

1. As of July 1, 2001, all swine must have an official premise identification.
2. Animals six (6) months old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabics tested.)
3. Animals to be tested negative for pseudo rabies regardless of age within ninety (90) days of the exhibition on a test

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(continued from page 3)
approved by the state veterinarian or originate directly out of a Qualified Pseudo rabies Free Herd, with Qualified Herd number and date of last test shown on certificate.

4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

ARKANSAS SHEEP AND GOATS

Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years, to include:

- Identification Number
- Flock status as defined by the Voluntary Flock Certification Program
- The name, complete address and phone number of the owner.

All in-state sheep and goats in the state of Arkansas must be identified by an official USDA tag (scrapie tag) or for goats a legible official goat registry tattoo if accompanied by a registration certificate.

Fair personnel, veterinarians, or state-federal personnel may examine sheep on grounds.

Any sheep showing clinical symptoms of Scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense.

Commingle (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCEP) is prohibited and must be reported to the VFCEP state official and State Veterinarian.

No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.

ARKANSAS RABBITS

Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

ARKANSAS HORSES

Negative EIA test required within the past twelve (12) months for all animals over six (6) months of age. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams. Photocopies of the test papers will not be accepted; carbon copies are acceptable.

ARKANSAS CERVIDS

- Certificate of veterinary inspection.
- Negative cervical tuberculosis test within ninety (90) days.
- Negative brucellosis test within ninety (90) days;
- Or originate from a Certified Brucellosis-Free and Accredited Tuberculosis Free Cervid Herd;
- Or originate from a Brucellosis-Monitored and a Qualified Tuberculosis Cervid Herd within ninety (90) days of exhibition.

ARKANSAS CAMELIDS

- Individually identified, and certificate of veterinary inspection within

ninety (90) days of exhibition.

2. Registration papers when accompanied by registry photographs of the animal are acceptable identification.

ARKANSAS RATITES

- Certificate of veterinary inspection.
- Negative avian influenza test within ninety (90) days.
- Permanent identification.

ARKANSAS POULTRY

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:

- All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U. S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information will

be documented on a NPPI Form VS 9-3, 90-Day Certificate, NPPI Flock Certification Form or similar certificate that will accompany the poultry during exhibition.

2. All non-certified birds must be banded (leg or wing band), with a scaled band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.

3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.

4. Record Keeping -The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

OTHER IN-STATE TAME OR EXOTIC ANIMALS

Please call State Veterinarian's office for information and permit.

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The Fairgrounds facilities are available for rental with on-site catering also available when requested. For more info, contact Roy Phillips at 870-489-5201.

Interested in joining the Saddle Club?
Contact John Britton at 870-820-5174

Section A - Beef Cattle

Class - Bulls	1st	2nd	Points
1. Two year old bull calved Jan. 1 to Aug. 31, 2016	20	15	3rd 10
2. Senior yearling bull calved Sept. 1 to Dec. 31, 2016			
3. Junior yearling bull calved Jan. 1 to April 30, 2017			
4. Summer yearling bull calved May 1 to Aug. 31, 2017			
5. Senior bull calved Sept. 1 to Dec. 31, 2017			
6. Junior bull calved Jan. 1 to April 30, 2018			
7. Champion bull			Rosette

Class - Females

8. Two year old cow calved Jan. 1 to Aug. 31, 2016			
9. Senior yearling heifer calved Sept. 1 to Dec. 31, 2016			
10. Junior yearling heifer calved Jan. 1 to April 30, 2017			
11. Summer yearling heifer calved May 1 to Aug. 31, 2017			
12. Senior heifer calf calved Sept. 1 to Dec. 31, 2017			
13. Junior heifer calf calved Jan. 1 to April 30, 2018			
14. Champion female			Rosette
15. Cow/calf pair for display only.			

Class - Pen of Three (3) Feeder Calves

16. 400-600 lbs., male/female			
Junior Division - Steer Show / Good			Choice
17. Steers, 800 lbs. or under	30		20
	1st	2nd	3rd
18. Steers, 800 lbs. or over	8	7	6
19. Champion Steer			Rosette

Section B - Dairy Cattle

Class - Bulls	1st	2nd	Points
1. Aged bull, born before July 1, 2015	20	15	3rd 10
2. Two year old bull, born July 1, 2014 to June 30, 2016			
3. Senior yearling bull, born July 1 to Dec. 31, 2017			
4. Junior yearling bull, born Jan. 1, 2012 to June 30, 2017			
5. Bull calf, born July 1, 2014 to May 31, 2018			
6. Champion bull			Rosette

Class - Females

7. Aged cow, born before July 1, 2015			
8. Three year old cow, born July 1, 2014, to June 30, 2016			
9. Two year old cow, born July 1, 2014, to June 30, 2016			
10. Senior yearling heifer, born July 1 to Dec. 31, 2016			
11. Junior yearling heifer, born Jan. 1 to June 30, 2017			
12. Senior heifer calf, born July 1, 2007, to Dec. 31, 2018			
13. Junior heifer calf, born Jan. 1 to May 31, 2018			
14. Champion heifer			Rosette
15. Champion cow			Rosette

Section C - Swine

Class - Boars	1st	2nd	Points
1. Sen. boar (farrowed July 1 to Dec. 31, 2017)	10	6	3rd 4
2. Jan.-Feb. boar pig (farrowed Jan. 1 to Feb. 28, 2018)			
3. Mar.-April boar pig (farrowed March 1 to April 30, 2018)			
4. Champion boar			Rosette
Class - Sows			
5. Junior yearling sow (farrowed Jan. 1 to June 30, 2017)	8	6	4
6. Senior sow pig (farrowed July 1 to Dec. 31, 2017)			
7. Jan.-Feb. sow pig (farrowed Jan. 1 to Feb. 2, 2018)			
8. March-April sow pig (farrowed March 1 to April 30, 2018)			
9. Champion sow			Rosette
	Grade 1	Grade 2	
10. Market barrows 200-250 lbs	15	10	
	1st	2nd	3rd
11. Market barrows 200-250 lbs	8	7	6
12. Champion barrow			Rosette

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Cleveland County Fair 2018 - 5

General Information

All superintendents at the annual Cleveland County Fair and Livestock Show work at their duties free of charge as volunteers. The Cleveland County Fair Association appreciates the efforts of all those volunteers who make our fair such a success each and every year.

NUMBERS TO CALL FOR HELPFUL INFORMATION:

Parade

Arnette Guyer - 325-6763
or (870) 866-5422

Pageants/

Talent Contest

Joy Miller
870-550-5591

Leslie Stephenson
870-461-0123

Ed./Comm. Booths

Karen Bell Fox
325-7238 or (870) 692-4097

Home Econ. Exhibits

Diane Clement
325-6321

Livestock

Les Walz
325-6321

Poultry/Rabbits

Frankie Harper
(870) 370-3427

FAIR BOARD MEMBERS

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John Appleget
Fair Manager

Frankie Harper
1st Vice President

Kaye Green
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Roger McClellan, John Britton,
Gail West Reeves, Karen Bell Fox,
Arnette Guyer, Kevin Harper,
Trenna Kemp, Linda Boyter

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Section D - Sheep

SECTION A - DORSET • SECTION B - SUFFOLK • SECTION C
- OTHER PUREBRED

Class	Points		
	1st	2nd	3rd
1. Yearling lamb, born Jan. 1 to Aug. 31, 2017	10	6	4
2. Senior ram lamb, born Sept. 1 to December 31, 2017			
3. Junior ram lamb, born on or after Jan. 1, 2018			
4. Pair of ram lambs (Classes 2 and 3)			
5. Champion ram (Classes 1, 2, and 3)			Rosette
6. Reserve champion ram			Rosette
7. Yearling ewe, born Jan. 1 to Aug. 31, 2017	8	6	4
8. Pair of yearling ewes			
9. Senior ewe lamb, born Sept. 1 to Dec. 31, 2017			
10. Junior ewe lamb, born on or after Jan. 1, 2018			
11. Pair of ewe lambs (classes 9 or 10)			
12. Champion ewe (classes 7, 9, and 10)			Rosette
13. Reserve champion ewe			Rosette
14. Best pair (ram and ewe, same age class)	10	6	4
15. Exhibitors flock (1 ram, 2 yearling ewes, 2 ewe lambs)			
16. Pen of four lambs (both sexes, from Classes 2, 3, 9 and 10)			

Class: Goats

Senior Doe:	Junior Doe:
1. Under 2 years	6. Under 5 months
2. 2-3 years	7. 5-8 months
3. 3-5 years	8. 8-12 months
4. 5 years and older	9. 12-24 months
5. Champion Senior Doe (Ribbon Only)	10. Champion Junior Doe (Ribbon Only)

JUNIOR DIVISION - WETHER SHOW

- 1) Market lambs must be owned by July 15 of the current year.
- 2) All lambs must have baby teeth.
- 3) Exhibitors are limited to two wether entries.
- 4) Weight range on wethers is 80 to 140 pounds.
- 5) Division of wether classes will be determined after weighing in. First place wethers from each class will compete for Grand Champion Wether.

Class	U.S. Choice or Prime	U.S.
Good		
1. Wethers	10	3
2. Wethers*		
1st place - Champion Wether	Rosette	

Section F - Rabbits

New Zealand, Californian, Netherland, Dwarf, French Lops, Dutch, Mini Lops, Palomino, Satin, Rex, Cinnamons

Class	1st	2nd	3rd
1. Best of breed, male, one to two entries per class	5	3	2
2. Best of breed, female, one to two entries per class			
3. Best white fur, two to four entries per class			
4. Best colored fur, two to four entries per class			
5. Does and litters			
6. Small fryer pens, two to four entries per class (weighing less than four pounds each)			
7. Large fryer pens, two to four entries per class			

Section E - Poultry

Section A - Large Fowl Classes

American
Asiatic
English
Mediterranean
Continental
All Other Standard Breeds

Section B - Bantam Classes

Modern Game
Old English Game
Single Comb Clean Leg
Feather Leg
All Other Comb Clean Leg

1. Competition is open to all Large Fowl and Bantams as stated by the American Standard of Perfection.

2. All poultry exhibits must be accompanied by a health certificate showing that they have been tested for Pullorum and found negative. Metal leg bands must also be on each bird showing that they have been tested. Birds should be clean and free of mites.

3. Leg bands will be used on all birds. Leg band numbers should be listed for all birds on the entry form.

4. The show management reserves the right to exclude from the show room any bird showing symptoms of any sickness and/or disease.

5. Only owners, judges and show officials will be allowed to handle birds and remove eggs from the cages.

6. This department will be conducted under the rules of the American Poultry Association. Birds will be judged by the comparison method according to the American Standard of Perfection.

7. We request that all birds remain in the show room from Thursday, September 6, until coop-out time, Saturday, September 8, beginning at 8:00 p.m.

8. Feed will be provided by Fair Board Member, Frankie Harper.

9. Classifications: Cock (male bird over one year old); Hen (female bird over one year old); Cockerel (male bird less than one year old); Pullet (female bird less than one year old).

Premium Points 5-3-2

Grand Champion Large Fowl
Reserve Grand Champion Large Fowl
Large Fowl Class Champions
Large Fowl Reserve Class Champions
Best of Breed
Reserve Breed

Grand Champion Bantam
Reserve Grand Champion Bantam
Bantam Class Champions
Bantam Reserve Class Champions
Best of Breed
Reserve Breed

ATTENTION

Due to the anticipated high risk period for the introduction of Highly Pathogenic Avian Influenza into domestic poultry this fall, the following requirements for poultry exhibitions/events/sales are effective September 1, 2015 and will remain in effect until further notice:

1. All out of state poultry entering Arkansas for exhibition or public sale/auction must have a negative Avian Influenza Polymerase Chain Reaction (PCR) test within 30 days of exhibition/sale.

2. All out of state poultry entering Arkansas for exhibition or sale must be accompanied by a Certificate of Veterinary Inspection.

3. All poultry must be Pullorum Typhoid (PT) negative within CN) days of exhibition/public sale or originate from an NPIP PT Clean Flock with documentation (90 day certificate or NPIP Certificate).

The Pullum Typhoid test will be Saturday, Sept. 2 at 10 a.m. at the Fairgrounds.

These requirements are subject to change based upon specific epidemiological information or other identified risk factors. Any modifications will be communicated in a timely fashion.



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for October!



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Dept. II - Current Year Field Crops & Horticulture

1. A junior division and a senior division will be available and will be judged separately.
2. Only one entry may be made by an exhibitor in any one class.
3. All entries must have been produced in Cleveland County by exhibitor.
4. Each entry will be judged according to merit and will receive premiums paid on the point basis.
5. The judge reserves the right to award points only if the entry is of acceptable quality.
6. Herbs should be brought in quart jars.

Class A		Points	A	B	C
1. Apples, 2	24. Peppers (sweet)	4	3	2	
2. Beans (lima), 8 pods	25. Potatoes (Sweet), 3				
3. Beans (snap), 8 pods	26. Potatoes (White), 3				
4. Corn (hybrid), 3 ears	27. Pumpkin				
5. Cucumbers, 2	28. Radishes, 5				
6. Eggplant, 2	29. Scuppernong, 10				
7. Figs, 5	30. Sorghum (milo), 5 heads grain				
8. Gherkins, 5	31. Squash				
9. Grapes, 3 clusters	A. Acorn, 3				
10. Green Onions	B. Butternut, 3				
11. Herbs	C. Crook Neck, 3				
A. Basil	D. Lakota				
B. Chives	E. Scallop, 3				
C. Garlic	F. Spaghetti				
D. Rosemary	G. Wonder				
E. Thyme	H. Zucchini				
F. Other	I. Other				
12. Melon	32. Soybeans, 3 vine bundles				
A. Cantaloupe	33. Sunflower				
B. Watermelon	34. Tomatoes (cherry or grape), 5				
C. Other	35. Tomatoes (table), 3				
13. Muscadines, 10	36. Turnips, 3				
14. Okra, 5 pods	37. Greens				
15. Onions, 2	38. Walnuts, 10				
16. Peanuts, pint	A. English				
17. Peanuts, 2 vine bundles	B. Black				
18. Pears, 2	39. Wheat (grain), quart				
19. Peas, 8 pods	40. Wild Fruit				
A. Crowder	A. Pomegranate				
B. Field	B. Persimmon				
20. Pecans (in shell), 10	C. Elderberry				
21. Pecans (shelled), 10	D. Quince				
22. Peppers (bell)	41. Oddities				
23. Peppers (hot)	A. Eggs (4 or more)				
A. Bouquet	B. Chestnuts				
B. Cayenne	C. Amaranth				
C. Chili	D. Hickory Nuts				
D. Habanera	E. Other				
E. Jalapeno					
F. Other					

Dept. III - Educational Booths

1. Organizations eligible for display of educational booths are: Extension Homemaker Clubs, 4-H clubs, FFA chapters, FHA chapters.
2. Sweepstakes winners will be selected from these educational booths and will be entitled to enter the Southeast Arkansas District Fair in Pine Bluff for additional prize money.
3. Faith-based organizations and state or federal agencies may also reserve booth space for their displays. These displays are not, however, eligible to enter the Southeast District Fair in Pine Bluff and will not be judged against the educational club booths, but will be judged in a separate category. A \$10 fee for each non-commercial booth will be charged due to limited space. For pricing on commercial booths, call 870-325-7238.
4. Articles issued in educational booths cannot be entered in premium list classes.
5. EHC, 4H, FHA/FFA Exhibitors must have their educational booths in place by 6 p.m. Tuesday. Faith-based organizations, public service organizations, government agencies, and commercial booths can be set up after 2 p.m. Wednesday. All educational exhibits must be in place by 6 p.m. Wednesday and must stay in place until 2 p.m. Sunday.

SCORECARD FOR EDUCATIONAL BOOTHS

Component	Points
Possible	
1. Appropriateness of Theme	15
Educational and/or promotional message.	
Timely, important, practical message suited for the viewing audience.	
2. Presentation	
Attracts Attention (Lights, motion, sound, color, size, etc.)	10
Title (Attractive, catchy, easy to read, appropriate placement.)	10
Design	20
(Good use of color, center of interest, unity of movement, contrast, balance, proportion and scale.)	
Printed Visuals	10
(Appropriate size, appropriate placement, neat and easy to read)	
3. Effectiveness	
Message accurate, concise and simple	15
(Only one subject covered, unnecessary material eliminated)	
Educational or Promotional Effectiveness	20
(Increases knowledge, changes attitude, creates a desire for involvement)	
Total Points	100

Hay & Forage Division

1. Hay sample should be one (1) conventional bale or a bushel basket full if taken from bale.
2. Sample should be taken from this year's cutting.
3. It is recommended that a forage analysis giving protein, TDN, etc., accompany the sample. Requests for Forage analysis should be made through the county Extension Office by September 1.

Class A	Points		
	A	B	C
1. Grass Hays	4	3	2
2. Grass-Legume Mixture	4	3	2
3. Legume Hays	4	3	2
4. Summer Annuals	4	3	2

Dept. IV - Home Economics

1. Entries in all sections of the Home Economics Department, except baked goods, must be in place by 6 p.m. Tuesday and remain on exhibit until 2:00 p.m. Sunday.
2. Baked foods must be in place by 9 a.m. Wednesday and may be removed after noon on Friday.
3. Every item must be entered to the proper superintendent and registered in the entry book.
4. A junior division and a senior division will be available in all sections.
5. All entries in the Home Economics Department must be the work of the exhibitor since last year's County Fair.
6. Only one entry may be made by an exhibitor in any one class.
7. Where there is no competition in class, an entry will be judged according to merit.
8. Exhibitors in the Home Economics Department must be residents of Cleveland County or belong to Cleveland County Extension Homemaker Clubs, 4-H Clubs, or FFA and FHA chapters.
9. Containers for fruits and vegetables must be standard quart or pint jars, and bands should be left on jars.
10. Will accept half-pint containers for jams and jellies only. Must be sealed with bands left on jars.
11. The entries will be judged A, B and C ratings and will receive premiums paid on the point basis.



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FOOD PRESERVATION AWARDS 2018

Awards For Each Of The 4 Divisions:

Fruits, Vegetables, Pickles & Soft Spreads

Adult Awards

• **First Place** - \$15 Walmart gift card

• **Second Place** - \$10 Walmart gift card

Youth Awards

• **First Place** - \$10 Walmart gift card

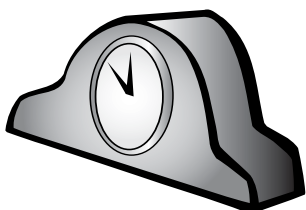
• **Second Place** - \$5 Walmart gift card

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2018

First Sunday Lunch

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QUALITY CRITERIA

- Produce should be free from blemishes, stems, pits and peels. Some recipes may state stems, pits and peels are not removed, this is acceptable if the recipe is in keeping with all other preserving guidelines.
- Liquid must be clear and free from cloudiness and small particles unless there are ingredients added to the recipe that would naturally affect the clarity. The liquid should cover the product, keeping within USDA headspace guidelines: ¼ inch for jams and jellies, ½ inch for fruits, pickles, and tomatoes processed in a waterbath canner, 1 to 1 ¼ inches for vegetables, 1 ½ inches for shelled beans and peas in quart jars (pressure canned)
- Color of the finished product should be as close to its natural characteristics as possible or standard for cooked product.
- Texture is affected by heat processing yet the finished product should not appear over-cooked or break down.
- Ingredients should retain their shape and size based on the type and preparation method. Cut pieces, of uniform size, should be packed evenly in the jar yet allow adequate room for liquid to circulate throughout the jar.
- Safety is of utmost importance. Any entry exhibiting spoilage or not in compliance with judging guidelines will be disqualified.
- Eligibility -Product must have been preserved since last year's fair.

Food Preservation

1. All entries must have been preserved within the previous 12 months and can only be entered once.
2. For judging and safety reasons jars must be clear glass with Mason-type labeled on jar with a clean metal lid and ring, vacuum sealed and of acceptable size per recipe instructions – typically quart, pint or smaller. Bands should be left on jars.
3. Due to safety reasons no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled summer squash and zucchini are allowed.

Class A - Fruit

1. Applesauce
2. Apples
3. Berries
4. Peaches
5. Pears

Points		
A	B	C
5	3	2

Class B - Canned Vegetables

1. Acorn squash (chunk only)
2. Beets
3. Bell pepper
4. Beans (green)
5. Beans (lima)
6. Beans (shell)
7. Carrots
8. Corn (cream)
9. Corn (whole)
10. Greens
11. Kraut
12. Mixed vegetables

Points		
A	B	C
5	3	2

Class C - Pickles & Relishes

1. Beet Pickles
2. Bread and Butter Pickles
3. Dill Bean Pickles
4. Dill Cucumber Pickles (sliced)
5. Dill Cucumber Pickles (whole)
6. Green Tomato Pickles
7. Fruit Pickles
8. Okra Pickles
9. Sour Cucumber Pickles
10. Squash Pickles
11. Sweet Cucumber Pickles (sliced)
12. Sweet Cucumber Pickles (whole)
13. Other Pickles
14. Barbecue Sauce
15. Chili Sauce
16. Hot Pepper Sauce
17. Picante Sauce
18. Spaghetti Sauce
19. Apple Relish
20. Corn Relish
21. Cucumber Relish
22. Pear Relish

Points		
A	B	C
5	3	2

6. Plums
7. Light Juice
8. Dark Juice
9. Other

13. Okra
14. Peas (field)
15. Peas (green)
16. Potatoes (sweet chunk only)
17. Potatoes (white chunk only)
18. Pumpkin (chunk only)
19. Soup mixture
20. Tomatoes
21. Tomato Juice
22. Tomato Sauce
23. Other

23. Pepper Relish
24. Squash Relish
25. Tomato Relish (green)
26. Tomato Relish (red)
27. Othe Relish
28. Banana Peppers
29. Cherry Peppers
30. Jalapeno Peppers (sliced)
31. Jalapeno Peppers (whole)
32. Other Peppers
33. Catsup
34. Chow Chow
35. Cinnamon Rings
36. Mixed Vegetables
37. Piccalilli
38. Pimiento
39. Rotel
40. Salsa
41. Other

Class D - Jelly

1. Apple
2. Blackberry
3. Boysenberry
4. Crabapple
5. Dewberry
6. Elderberry
7. Grape
8. Muscadine
9. Peach

Points		
A	B	C
5	3	2

10. Plum
11. Raspberry
12. Scuppernong
13. Strawberry
14. Pepper
15. Other

Class E - Preserves

1. Fig Preserves
2. Peach Preserves
3. Pear Preserves
4. Plum Preserves
5. Strawberry Preserves
6. Other Preserves
7. Apple Butter
8. Pear Butter
9. Plum Butter
10. Other Butter
11. Blackberry Jam
12. Blueberry Jam

Points		
A	B	C
5	3	2

13. Fig Jam
14. Grape Jam
15. Muscadine Jam
16. Peach Jam
17. Plum Jam
18. Strawberry Jam
19. Other Jam
20. Conserves
21. Marmalade
22. Syrup
23. Fruit Honey
24. Other

Class F - Dried Foods

1. Apples
2. Beans
3. Figs
4. Herbs
5. Peaches
6. Peas

Points		
A	B	C
5	3	2

7. Peppers
8. Tomatoes
9. Okra
10. Other

Class G - Meats

1. Chicken
2. Venison
3. Other

Points		
A	B	C
5	3	2

Thank you

The Fair Management wishes to thank the business firms who have bought advertising space in this premium list of the Cleveland County Fair. Their support has made it possible for the Fair to issue a premium list for this year. The support and patronage of the people of this section is earnestly solicited for the firms represented in the advertising pages of this book. This note was originally published in the 1936 Cleveland County Fair Premium List. 78 years later, we still feel this way!

Look for other surprise drawings during the fair!

Current Season Gourds ,

1. A junior division and a senior division will be available and judged separately.
2. Only one entry may be made by an exhibitor in any one class.
3. All entries must have been produced in Cleveland County by exhibitor.
4. Each entry will be judged accordingly: 50% cultural perfection, quality, cleanliness and maturity; 50% trueness of type.
5. There are two types of gourds: (a) the cucurbita, or smaller, thin-shelled, pear, crown of thorns, orange, egg, spoon, warties and ornamental; (b) the langenaria, or hard-shelled, usually large, etc.; dipper, bushel, bottle, birdhouse, kettle, maranka.

	Points		
	A	B	C
Class A: Small Gourds - Cucurbita			
1. Egg, 1	4	3	2
2. Japanese bottle			
3. Orange, 1			
4. Ornamental			
5. Pear, 1			
6. Pumpkin, ornamental			
7. Spoon (large)			
8. Spoon (small)			
9. Striped			
10. Thorn, 1 crown			
11. Warty, 1			
12. Other			

Class B: Large Langenaria	
1. Apple	10. Japanese bottle
2. Birdhouse	11. Kettle
3. Bottle	12. Long handle dip
4. Bushel	13. Luffa
5. Calabash	14. Maranka or dolphin
6. Chinese bottle	15. Penguin
7. Dipper	16. Powder horn
8. Hercules club	17. Swan
9. Indonesian bottle	18. Other

Class C: Dried and Cleaned Gourds	
1. Basketball	8. Penguin or dolphin
2. Bushel	9. Snake
3. Chinese bottle	10. Spoon (large)
4. Dipper, short or long	11. Spoon (small)
5. Indonesian bottle	12. Tobacco box
6. Kettle	13. Other
7. Orange	

Apiary

Exhibits must be from hives owned and managed by the exhibitor. Honey must have been harvested since the last county fair. Honey must be in clean, clear-glass jars, canning-type jars with a two-piece canning lid. Honey does not have to be sealed.

	Points		
	A	B	C
Class A - Honey			
1. Comb	5	3	2
2. Bulk			
3. Dark			
4. Extracted			
5. Other			
Class B - Bees Wax			
1. Dark			
2. Light			
Class C - Accessories	3	2	1

Floriculture Division

1. All specimens should be entered in bud vases.
2. All specimen classes will be judged for cultural perfection. Each should have some of its own foliage.
3. All florals should be grown in Cleveland County or have been transplanted from original purchased containers for at least one growing season.
4. All floriculture entries should contain enough stem (at least 4-6" of stem) for proper display.

	Points		
	A	B	C
	3	2	1

Class A: Floriculture

1. Althea
2. Amaryllis
3. Aster, 1 spray or stem
 - A. Large
 - B. Pompom
4. Bachelor Button
5. Bleeding Heart
6. Bougainvillea
7. Cannas
8. Celosia, 1 stem
 - A. Crested
 - B. Feathered
9. Chrysanthemum, 1 stem
 - A. Button
 - B. Cushion
 - C. Daisy
 - D. Large
 - E. Pompom
 - F. Spider
 - G. Spoon
10. Clematis
11. Coleus, 1 stem
12. Cosmos, 3 stems
13. Cock's Comb
14. Crape Myrtle
15. Dahlia
 - A. Large, over 8", 1 bloom
 - B. Medium, 4-8", 1 bloom
 - C. Small, under 4", 3 blooms
 - D. Miniature Balls, 2-4", 3 blooms
16. Daisy
17. Datura/Brugmansia
18. Dianthus
19. English Heather
20. Four O'clock
21. Gaillardia, 3 stems
 - A. Double
 - B. Single
22. Gardenia
23. Geranium
24. Gladiolus, 1 stem
25. Hen & Chicks
26. Hibiscus
27. Hoya
28. Impatiens
29. Jew
30. Lantana
31. Lily
32. Lion's Tail
33. Liriope
34. Mandevilla
35. Marigold
 - A. African, 3 blooms
 - B. French, 1 spray
 - C. Other
36. Mexican Heather
37. Morning Glory
38. Pampas Grass
39. Pansy, 5 blooms
40. Periwinkle
41. Petunias, 3 stems
 - A. Double
 - B. Ruffled
 - C. Single, new varieties
 - D. Wave
 - E. Other
42. Phlox
43. Roses
 - A. Climber & pillar types, 1 climber
 - B. Hybrid tea, 1 bloom

- A. Polyanthus, floribunda or graniflora, 1 spray
44. Rudbeckia
 45. Sedum
 46. Snapdragon, 3 stems
 47. Sultana, 3 stems
 48. Texas Blue Bonnet
 49. Verbena, 3 stems
 50. Vinca
 51. Viola
 52. Zinnia
 - A. Giant Varieties, 3 blooms
 - B. Small, 5 blooms
 - C. Pompom, 5 blooms
 53. Other

	3	2	1
--	---	---	---

Class B: Aquatic

1. Water Lily
2. Water Hyacinth
3. Lotus
4. Other

	5	3	2
--	---	---	---

Class C: Potted Plants

1. African Violets (any variety)
2. Airplane Plant
3. Aloe Vera
4. Althea
5. Asparagus Fern
6. Begonia
7. Boston Fern
8. Bromeliad
9. Burrow's Tail
10. Cactus
11. Cannas
12. Chinese Evergreen
13. Chrysanthemum
14. Corn Plant
15. Crotons
16. Elephant Ear
17. English Ivy
18. Fern
19. Geranium
20. Hen & Chicks
21. Hibiscus
22. Impatiens
23. Jade Plant
24. Mandevilla
25. Mother In Law Tongue
26. Ornamental Pepper
27. Peace Lily
28. Periwinkle
29. Philodendron
30. Rose
31. Rubber Plant
32. Spider Plant
33. Star Plant
34. Straw Flower
35. Verbena
36. Wandering Jew
37. Liriope
38. Ponytail Plant
39. Palm
40. Shamrock
41. Succulent
42. Sweet Potato Vine
43. Other

Floral Arrangement

	Points		
	A	B	C
	5	3	2

Class A: Arrangements

1. Dried
2. Fresh
3. Silk

	3	2	1
--	---	---	---

Class B: Wreaths

1. Dried
2. Fresh
3. Silk

	3	2	1
--	---	---	---

Class C: Wall Hangings

1. Dried
2. Fresh
3. Silk

Handicrafts

JUNIOR DIVISION
Section B: 9 to 12 Years Old
Section C: 13 thru Senior High
SENIOR DIVISION

Class	Points
Class A - General Crafts	A BC
1. Basketry	5 3 2

2. Foam Craft
3. Fabric/Ribbon Craft
4. Leather Craft
5. Mosaic (Other than stained glass)
6. Paper Craft
7. Plaster Craft
8. Sand Craft
9. String Craft
10. Tin Craft
11. Other

Class B - Embellished Items

1. Embellished Home

	5	3	2
--	---	---	---

 Accessories (box, lamp, etc.)
2. Embellished Clothing
3. Embellished Greeting Cards
4. Other

Class C - Handmade Dolls

1. Fabric

	5	3	2
--	---	---	---
2. Wooden
3. Ceramic
4. Other

Class D - Pottery/Ceramics

1. Wheel Piece

	5	3	2
--	---	---	---
2. Free-hand Design
3. Mold (cast press) w/ fired finish
4. Mold (cast press) w/non-fired finish
5. Porcelain
6. Other

Class E - Decorative Painting

1. Household Item

	5	3	2
--	---	---	---
2. Garden Item
3. Clothing Item
4. Other

Class F - Hand Crafted Sporting Item

1. Bird Calls

	5	3	2
--	---	---	---
2. Fishing Lines
3. Hand Tied Flies
4. Knives
5. Other

Class G - Flower Craft

1. Pressed Flowers

	5	3	2
--	---	---	---
2. Potpourri
3. Other

Class H - Christmas Decorations

1. Apron

	5	3	2
--	---	---	---
2. Centerpiece
3. Door Decorations
4. Name Tags
5. Stockings
6. Tree Skirt
7. Tree Ornament
8. Wall Decoration
9. Wreath
10. Other

Class I - Stained Glass

1. Foiled

	5	3	2
--	---	---	---
2. Leaded
3. Mosaic
4. Other

Class J - China Painting

1. Cup & Saucer

	5	3	2
--	---	---	---
2. Dolls
3. Planters
4. Plates
5. Other

Class K - Personal Care Products

1. Bath Salts

	5	3	2
--	---	---	---
2. Holiday
3. Lotion
4. Soap
5. Other

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Fair Parade To Be Held On Sept. 13

This year's Cleveland County Fair Parade, "Marching To The Fair," will be held Thursday, Sept. 13, 2018.

Please take notice of this year's parade guidelines. The 2018 County Fair Parade will have two categories for floats: Commercial Floats and Non-commercial Floats (i.e., nonprofit or individual floats). No premiums will be paid on commercial floats. A \$100 first place prize will be awarded in the non-commercial category.

Saddle Clubs are welcome to enter the parade and will be judged as well as the floats. Please bring equine health papers with the animal to the parade. Papers will be checked prior to exhibiting in the parade.

Parade participants should begin lining up on Yaney Street behind the Greenhouse Cottages of Southern Hills at 4 p.m.

The parade will start promptly at 5 p.m. **There will be no candy thrown at the parade this year due to safety reasons.**

If you wish to participate in this year's Cleveland County Fair Parade, please fill out the registration form and return it to Arnette Guyer via mail at P.O. Box 273, by Sept. 10, 2018. For further information about the Cleveland County Fair Parade you may contact Guyer at (870) 866-5422.

Fair Parade Entry Form

Entry's Name or Organization:

Contact Person's Name:

Contact Phone Number:

Type of Float:

- Non-Commercial
 Commercial

Please submit this form to
Arnette Guyer,
P.O. Box 273 • Rison, AR
71665
(870) 866-5422

Household Art

Class A - Pictures & Wall Hangings	Points A B C
1. Candlewicking	5 3 2
2. Counted cross-stitch	
3. Crewel embroidery	
4. Embroidery	
5. Needlepoint	
6. Smocked	
7. Other	

Class B - Crocheted or Fabric	Points A B C
1. Afghan	7 5 3
2. Baby afghan	
3. Baby clothes	
A. Mittens	
B. Other	
4. Bedspreads	7 5 3
5. Bookmark	
6. Cap	
7. Christmas decorations	
8. Christmas tree skirt	
9. Clothing accessories	
10. Coasters	
11. Coat Hanger	
12. Collars	
13. Dishcloth or dish towel	
14. Dog Clothes	
15. Doilies	
16. Doll Clothes	
17. Edging	
18. Eyeglasses case	
19. Flowers	
20. Hat	
21. Hot Mats	
22. House shoes	
23. Place mats	
24. Pot holders	
25. Purse	
26. Scarf	
27. Stole	
28. Sweater	
29. Tablecloth	
30. Table runner	
31. Tissue box cover	
32. Toys	
33. Trimmings Towels	
34. Vest	

Class C - Knitted Articles	Points A B C
1. Afghan	7 5 3
2. Baby booties	
3. Doll clothes	
A. Booties	
B. Cap	
C. Sweater	
D. Other	
4. Dress	7 5 3
5. Handbag	
6. Hat	
7. Head band	
8. Hot pads	
9. House Shoes	
10. Place mats	
11. Socks	
12. Stole	
13. Sweater	7 5 3
14. Toys	
15. Vest	
16. Other	

Class D - Tatting	Points A B C
1. Edging	5 3 2
2. Hairpin lace edging	
3. Scarf	
4. Wall hanging	
5. Other	

Class F - Pillows	Points A B C
1. Crochet	5 3 2
2. Fabric	
3. Fleece	
4. Needlework	
5. Quilted	
6. Ribbon work	

Hobbies

Class A - Woodwork	Points A B C
1. Bird feeder	5 3 2
2. Bird house	
3. Squirrel feeder	
4. Woodcarving	
5. Wooden folk art	
6. Woodwork finished	
7. Woodwork unfinished	
8. Bed	10 7 5
9. Bench	
10. Bookcase	
11. Chest	
12. Chair	
13. Clock	
14. Desk	
15. Lamp	
16. Stool	
17. Table	
18. Other	

Class B - Painting	A B C
1. Glass	5 3 2
2. Jewelry	
3. Pottery	
4. Tin ware	
5. Wood	
6. Other	

Class C - Collections	A B C
1. Arrowheads	5 3 2
2. Bugs	
3. Coins	
4. Scrapbook, 2 pages	
5. Seashells	
6. Stamps	
7. Other	

Class D - Models	A B C
1. Airplanes	
2. Boats & ships	
3. Cars	
4. Other	

Class E - Jewelry	A B C
1. Bracelets	
2. Earrings	
3. Necklaces	
4. Pins	
5. Other	

Class F - Misc.	A B C
1. Bird house, metal	
2. Purse or handbag	

Home Furnishings

Class A - Quilts & Spread*	Points A B C
1. Appliquéd	10 7 5
2. Baby quilt	5 3 2
3. Embroidered	
4. Lap Quilt	
5. Machine stitched	
6. Painted	
7. Pieced (all hand stitched)	
8. Quilt top	
9. Stenciled	
10. Throw	
11. Trapunto	
12. Wall Hanging	
13. Other	

Class B - Pillows & Towels	A B C
1. Candlewicking	5 3 2
2. Chicken Scratch or Tenerife	
3. Counted Cross Stitch	
4. Crewel Embroidered	
5. Crochet	
6. Hand Painted	
7. Needlepoint	
8. Patchwork	
9. Stencil Art	
10. Smocked	
11. Towels	
12. Trapunto	
13. Other	

Class C - Linens	Points A B C
1. Dresser Scarf	5 3 2
A. Cross stitched	
B. Hand Embroidered	
C. Machine Embroidered	
D. Hand Painted	
2. Pillow Case	5 3 2
A. Cross stitched	
B. Hand Embroidered	
C. Machine Embroidered	
D. Hand Painted	
3. Table Cloth	7 5 3
A. Cross stitched	
B. Hand Embroidered	
C. Machine Embroidered	
D. Hand Painted	
4. Dust Ruffle	5 3 2
5. Pillow Cases	5 3 2
6. Table Runners	5 3 2
7. Other	5 3 2

Class D - Rugs	Points A B C
1. Braided	7 5 3
2. Hooked	
3. Other	

Extension Homemaker Clubs Seek New Members If you are interested in improving your quality of life through continuing education, leadership development, and community service, then an Extension Homemakers Club is right for you. The Arkansas Extension Homemakers Clubs (AEHC) make up one of the largest nonprofit volunteer organizations in Arkansas. Extension Homemaker Clubs in Cleveland County are looking for new members. EHC offers the opportunity to gain new knowledge and skills while making new friends. You will have the opportunity to help others and enjoy the sense of accomplishment that goes along with it. The group work of Extension Homemakers has made an impact in Cleveland County and beyond. Last year, Cleveland County Extension Homemaker Clubs completed over 13,757 hours of volunteer community service valued at \$332,094 for the county. For more information on becoming an EHC member or the time and location of their next meeting, contact: County Cultivators President Marty Bowlin at 870-540-7545; Friendship EHC President Arnette Guyer at 870-866-5422; New Home EHC President Marilyn Glaze at 870-357-2029; Rye EHC President Beverly Harlow at 870-866-3762; "Y" EHC Vice President Sheila Jackson at 870-325-6586

Wilton

AWARDS FOR AMATEUR CAKE DECORATING

Cake mixes, props, and dummies may be used. Cakes should be exhibited on a disposable base. Cakes will be judged on appearance only, including the use of color, technique, design, and general beauty. Cakes will be displayed throughout the Fair. Props will be returned on check-out day. No recipe is required.

Decorated Cake Division: Adult Open Class & Junior Open Class Cupcake Division: Adult Open Class and Junior Open Class

“Best of Class” winners will receive a 20-Piece Beginning Buttercream Decorating Set. Runner Up will receive a Color Swirl 3-Color Coupler Decorating Kit.

Baked Foods

Baked foods must be in place by 9 a.m. Wednesday and may be removed after noon Friday. Zip lock bags may be used.

Points		
A	B	C
Class A - Yeast Breads		
1. Cinnamon rolls, 3	5	3 2
2. Coffee cake		
3. Doughnuts, 3		
4. Loaf bread		
5. Plain rolls, 3		
6. Other		
Class B - Breads		
1. Bread Machine		
2. Cornmeal muffins, 3		
3. Plain biscuits, 3		
4. Quick breads		
Class C - Cakes From Scratch (1/4)		
1. Frosted		
2. Pound		
3. Unfrosted		
Class D - Cakes From Mixes & Added Ingredients (1/4)		
1. Frosted		
2. Pound		
3. Unfrosted		
Class E - Pies (Fruit Pies Only)		
1. Apple		
2. Blackberry		
3. Blueberry		
4. Peach		
5. Pecan		
Class F - Cookies		
1. Bar, 3		
2. Decorated, 3		
3. Drop, 3		
4. Rolled or Sliced, 3		
5. Other, 3		
Class G - Candy		
1. Brittle, peanut, 3		
2. Brittle, pecan, 3		
3. Divinity, 3		
4. Fondant, 3		
5. Fudge, caramel, 3		
6. Fudge, chocolate, 3		
7. Fudge, peanut butter, 3		

Clothing

All items must be on hangers.

	Points		
	A	B	C
Class A: Garments for Women			
1. Accessories	5	3	2
2. Apron	5	3	2
3. Best dress	5	3	2
4. Blouse	5	3	2
5. Capri pants	5	3	2
6. Casual dress	5	3	2
7. Coat	10	7	5
8. Collar	5	3	2
9. House coat or robe	5	3	2
10. Jacket	10	7	5
11. Jumper	5	3	2
12. Pant suit	5	3	2
13. Party dress (long)	7	5	3
14. Party dress (short)	5	3	2
15. Shorts	5	3	2
16. Skirt	5	3	2
17. Sleepwear	5	3	2
18. Slip	5	3	2
19. Split skirt	5	3	2
20. Sportswear	5	3	2
21. Suit (2 or 3 piece)	10	7	5
22. Swimwear	5	3	2
23. Vest	5	3	2
24. Other	5	3	2
Class B: Garments for Teenagers			
1. Accessories	5	3	2
2. Best Dress	5	3	2
3. Blouse	5	3	2
4. Collars	5	3	2
5. Formal	10	7	5
6. Jacket	10	7	5
7. Lingerie	5	3	2
8. Pants	5	3	2
9. School dress	5	3	2
10. Shirt	5	3	2
11. Skirt	5	3	2
12. Sleepwear	5	3	2
13. Sportswear	5	3	2
14. Suit	10	7	5
15. Vest	5	3	2
Class C: Garments for Children			
1. Baby dress	5	3	2
2. Best dress	5	3	2
3. Bib	5	3	2
4. Burp Pad	5	3	2
5. Blouse	5	3	2
6. Boy's suit (2 or 3 piece)	7	5	3
7. Bubble suit	5	3	2
8. Coat	7	5	3
9. Girl's suit (2 or 3 piece)	7	5	3
10. Party dress	5	3	2
11. Play suit (jumper or short set)	5	3	2
12. School dress	5	3	2
13. Shirt	5	3	2
14. Skirt	5	3	2
15. Sleepwear	5	3	2
16. Swimwear	5	3	2
17. Vest	5	3	2
18. Other	5	3	2
Class D: Garments for Men			
1. Leisure suit	10	7	5
2. Robe	5	3	2
3. Shirt	5	3	2
4. Slacks	5	3	2
5. Sleepwear	5	3	2
6. Sport Coat	10	7	5
7. Tailored suit	15	10	7
8. Vest	5	3	2
Class E: Quilted Garments			
1. Accessory	5	3	2
2. Dress	5	3	2
3. Jacket	5	3	2
4. Skirt	5	3	2
5. Vest	5	3	2
Class F: Doll Clothes			
1. Best Dress	5	3	2
2. Pant Suit	5	3	2
3. Party Dress	5	3	2
4. Sleepwear	5	3	2
5. Wedding Dress	5	3	2
Class G: Dog Clothes			
1. Dress	5	3	2
2. Pajamas	5	3	2
3. Sweater	5	3	2

Dept. V - Fine Arts

Includes art using paint, watercolor, pen, pencil, or other drawing media on canvas or paper.

1. Paintings must be originals, no copies accepted. All work must be completed in the past year. "Paint by number" works will not be accepted.

2. All exhibits must be framed and ready to hang (with wire hanger). If exhibit is not ready to hang, it will not be accepted.

3. The Junior Division will be ages 3-5, 6-10, and 11-18. The Adult Division is ages 19 and over.

Points (A-B-C/6-4-2)

Class A - Landscape

1. Acrylic	6. Painting on Glass
2. Chalk	7. Pastels
3. Crayola	8. Pen and Ink
4. Oil	9. Pencil
5. Mixed Media	10. Water Color

Class B - Still Life

1. Acrylic	6. Painting on Glass
2. Chalk	7. Pastels
3. Crayola	8. Pen and Ink
4. Oil	9. Pencil
5. Mixed Media	10. Water Color

Class C - Portrait

1. Acrylic	6. Painting on Glass
2. Chalk	7. Pastels
3. Crayola	8. Pen and Ink
4. Oil	9. Pencil
5. Mixed Media	10. Water Color

Class D - Wildlife

1. Acrylic	6. Painting on Glass
2. Chalk	7. Pastels
3. Crayola	8. Pen and Ink
4. Oil	9. Pencil
5. Mixed Media	10. Water Color

Class E - Sandart (A-B-C/4-3-2)

Class F - Sculpture

1. Clay	3. Wood
2. Metal	4. Other

Photography

1. Photo must be original work of the Exhibitor and not previously shown at the Arkansas State Fair or Cleveland County Fair.

2. LIMIT ENTRIES to 1 (one) PRINT per LOT.

3. Photographs must be 8" x 10" matted within an 11" x 14" mat. Must have a stiff backing no thicker than mat board and include a wire hanger. Any color mat is acceptable. No identifying marks are permitted on front of the mat or photo.

4. No frames or glass

Class A: Black & White Photography

1. Animals	6. Special Effects	POINTS
2. Birds	7. Still Life	A B C
3. Human Interest	8. Flower	4 3 2
4. Landscape & Seascape	9. Other	
5. Portraiture		

Class B: Color Photography

1. Animals	6. Special Effects
2. Birds	7. Still Life
3. Human Interest	8. Flower
4. Landscape & Seascape	9. Other
5. Portraiture	

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Drawing during pageant intermission.

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***Thanks to The Fair Association And People of
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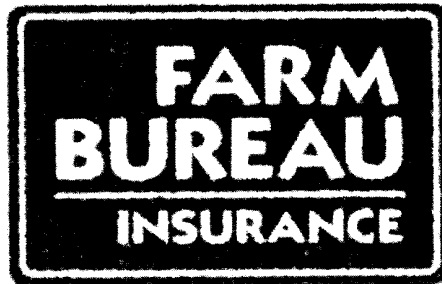
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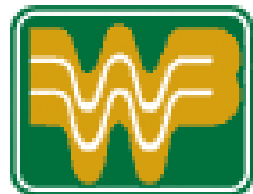
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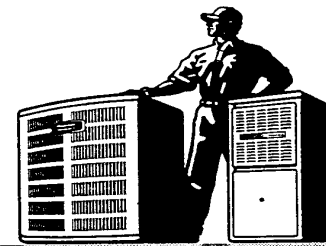
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Serving Our Communities

The Rison Lions Club is a community-service organization dedicated to supporting worthy causes throughout Cleveland County.

- Ongoing county-wide campaign to collect used eyeglasses that are refurbished and given to those in need throughout the U.S. and the world.
- Supports local and international assistance to those in need of vision care.
- Sponsor of the Rison Hedge Dweller's Kickoff and the Woodlawn Bear Backers Bash to kick off the local high school football seasons.

- The Lions Club Youth Basketball League provides local children with program that promotes physical activity and character development.
- Money collected through local fundraisers is put back into local charities like the Cleveland County Single Parent Scholarship Fund.
- Active in community events like Rison in the Fall and the Lions Club Co-Ed Softball Tournament

To find out how you can become a Lion, visit with one of our members or write to Lions Club, P.O. Box 142, Rison, AR 71665 or Contact Danicia Blackstock



Rison Lions Club



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Entries Now Being Accepted For Race to the Fair 5K Run/Walk - 1 Mile Run/Walk

Registrations are now being accepted for the Race to the Fair to be held at 8 a.m. Saturday, Sept. 8 at the Cleveland County Fairgrounds in Rison. The run, sponsored by FBT Bank & Mortgage, will feature a mens and womens division. The race will begin and end at the fairgrounds. See entry fee and form below. All runners and walkers who preregister will receive a t-shirt. Call (870) 643-0150 or email pcmcclellan13@gmail.com for further information.

Name - Last: _____ First: _____

Please Circle One: Run Walk

Address: _____

City: _____ State: _____ Zip: _____

Shirt Size - Adult: S M L XL 2XL 3XL, 4XL Purchase Shirt Only (\$15.00)

Youth: XS S M L XL

Fees for 5K Run/Walk
\$20 Before Aug. 31, 2018
\$25 After Aug. 31, 2018

Fees for 1 Mile Walk
\$15 Before Aug. 31, 2018
\$20 After Aug. 31, 2018

Kids 12 & Under: Race Fee is \$5 if paid before Aug. 31, 2018

Make checks payable to Cleveland County Fair Association and mail to: P.O. Box 732, Rison, AR 71665

Release: I know that running and volunteering to work in club races are potentially hazardous activities. I should not enter and run in this race unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running and volunteering to work in club races including, but not limited to falls, contact with other participants, the effects of the weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the Race To The Fair, Cleveland County Fair Association, City of Rison, ArkansasRunner.Com and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in the race and/or club activities even though liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant permission to all the foregoing to use any photographs, motion pictures, recordings, or any other record of this event for any legitimate purpose.

Signature: _____ Date: _____

Parent Signature if under 18 years: _____ Date: _____

County Fair Pageants & Talent Contest Entry Form

All contests will be held on Saturday, September 15, 2018 at the Cleveland County Fair Grounds (admission is required).

All participants should reside in Cleveland County (or attend a school in the county for at least one semester) for all contests. **Entry Deadline is Sept. 7, 2018. NO LATE ENTRIES WILL BE ACCEPTED.**

- **4:30 p.m. - Cleveland County Baby Contest.** Participants will compete in Sunday/Party dress only, no pageant wear. Contestants compete on age as of day of pageant. Wee Miss (0-1 year); Baby Miss (1 year); Tiny Miss (2 years); Future Miss (3 years). For info, contact Leslie Stephenson at 870-461-0123.
- **5:30 p.m. - Little Miss Cleveland County** (4-6 years). Participants compete in pageant or Sunday dress. For info, contact Leslie Stephenson at 870-461-0123.
- **6 p.m. Little Princess** (7-9 years). Participants compete in pageant or Sunday dress. For info, contact Leslie Stephenson at 870-461-0123.
- **6:30 p.m. Junior Princess** (10-12 years). Participants compete in pageant or Sunday dress. For info, contact Leslie Stephenson at 870-461-0123.
- **7 p.m. - Teen** (Fair Princess) and **Miss Cleveland County** (Participants will compete in interview, onstage question, sports wear and evening Gown; Contestants compete on age as of day of STATE PAGEANT; Contestants must have never been married or have had children; Winners are required to compete in the Arkansas State Teen and Miss Fair Queen Pageant; 13-16 years Teen (Fair Princess); 17-21 years (Miss Cleveland County). For info, contact Joye Miller at 870-550-5591.
- **Cleveland County Talent Contest** (Held during pageants) (Vocal Solo, Vocal Group, Instrumental Solo, Dance Solo, Dance Group, Variety; Participants can compete in a maximum of two categories.); Mini Division – 9 and Under; Junior Division – 10-15 years; Senior Division – 16-21 years (All division winners are required to participate at the Arkansas State Fair - Dates TBA. For info, contact Leslie Stephenson at 870-461-0123.

REHEARSAL All encouraged practices will be held Sunday, Sept. 17 as follows: Babies through age 3: 1-1:30 p.m.; Little Miss 1:30-2 p.m.; Little Princess and Jr. Princess 2-2:30 p.m.; Talent 2:30-3 p.m.; Teen and Miss 3 p.m. (Be sure to review guidelines on the Arkansas State Fair Website concerning time limits and other regulations).

ENTRY FEES: \$25 for each division.

_____ Wee Miss
 _____ Baby Miss
 _____ Tiny Miss
 _____ Future Miss
 _____ Little Miss
 _____ Little Princess
 _____ Jr. Princess
 _____ Teen
 _____ Miss CC
 _____ Talent Category _____

Entry Fees are payable to: Cleveland County Fair Association, c/o Pageant/Contest Committee, P.O. Box 732, Rison, AR 71665

Contestant Name _____

Date of Birth _____

Physical Address (No P.O. Boxes) _____

Cell Phone Number _____

Parent/Guardian Signature _____

For updates, join the Cleveland County Fair Pageants group on Facebook!

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